

BUTLER COUNTY BOARD OF COMMISSIONERS
Organizational Public Meeting
Tuesday, January 2, 2024
10:00 a.m.
AGENDA

- I. **CALL MEETING TO ORDER**
- II. **PUBLIC COMMENT**
- III. **APPROVAL OF MINUTES**
-- December 20, 2023
- IV. **APPOINTMENT OF ACTING CHAIRMAN**
- V. **MOMENT OF SILENT PRAYER/PLEDGE OF ALLEGIANCE**
- VI. **ELECTION OF CHAIRMAN**
- VII. **ELECTION OF VICE CHAIRMAN**
- VIII. **ELECTION OF SECRETARY**
- IX. **APPOINTMENT OF DIRECTOR OF HUMAN RESOURCES/CHIEF CLERK**
- X. **APPOINTMENT OF SOLICITOR**
- XI. **ADOPTION OF ROBERT'S RULES OF ORDER**
- XII. **APPOINTMENT OF SPECIAL COUNSEL**
- XIII. **BOARD APPOINTMENTS**
 - A. **Southwestern Pennsylvania Commission (SPC)**
Tri-County Workforce Investment Board (WIB)
 - Commissioner Osche
 - Commissioner Geyer
 - Commissioner Boozel
 - B. **Children and Youth Services**
Communications Council
Area Agency on Aging
Parks and Recreation
 - Commissioner Osche

C. Community Partnership
Conservation District
Agricultural Land Preservation
Butler County Community College
Airport Authority

- Commissioner Geyer

D. Hazardous Materials (LEPC)
Commission on Drugs and Alcohol
Mental Health/Intellectual Disabilities/Early Intervention

- Commissioner Boozel

XIV. NEW BUSINESS

A. Parks and Recreation

1. Approval of the following 2024 fees for Butler County Parks and Recreation (yellow highlighted areas include recommendations to the fee changes):
 - a. Shelters
 - b. Programs
 - c. Waterpark

B. Commissioners

1. Approval to appoint Lauren Schettler to serve in the Farm Director position being vacated by Denise Foertsch on the Conservation District Board, effective 1/1/24.

XV. CONFERENCE TIME WITH MEDIA

XVI. ADJOURNMENT

BUTLER COUNTY COMMISSIONERS' MEETING SCHEDULE

NEXT PUBLIC MEETING:

Wednesday, January 17, 2024, at 10:00 a.m.

Public Meeting Room, 1st Floor Government Center

Public Meeting Calendar is available online at <https://www.butlercountypa.gov>

NOTE: Agenda is subject to change due to unforeseen circumstances.

BUTLER COUNTY BOARD OF COMMISSIONERS
Public Meeting
Wednesday, December 20, 2023
10:00 a.m.

MINUTES

PRESENT:

Chairman Leslie Osche
Commissioner Kimberly Geyer
Commissioner Kevin Boozel
Lori Altman, Dir. Human Res./Chief Clerk
Ann Brown, Budget & HS Finance Director
Julie Graham, Solicitor
Maria Malloy, Deputy Clerk
Rene Manna, Admin. Assistant
Lori Shah, Admin. Assistant
Pam Hammonds, Admin. Assistant
Matthew Vickless, Commissioner's Office
Shawn Pugh, Commissioners' Office
Laura Ankrom, Controller's Office
Steve Bicehouse, Emergency Services
John Campbell, Commissioners' Office
Sarah Edwards, ROW/OC
Rich Goldinger, District Attorney
Mark Gordon, Planning
Wendy Leslie, Planning – CDBG
Chantell McCurdy, Elections
Rob McLafferty, Emergency Services
Janet Mentel, Property & Revenue
Leslie Powers, Controller's Office
Doug Ritson, Probation
Brandon Savochka, Human Services
Mike Slupe, Sheriff
Vern Smith, Probation

VISITORS:

Karen Barbati, Lancaster Twp.
Kathy Berg, MBCSO
Carol Christner, Clinton Twp.
Bob Dandoy
Tyler Gillis
Kristen Griffiths
Lindsay Griffiths
Kim Hall, Forward Twp.
Judy Hughes, Grove City
Catherine Lalonde, Lancaster Twp.
Ed Mauk, HACB
Tony P.
Edie Rath, Penn Twp.
David Roman
Karen Roman
Kendall Roman
Arlene Roth
Jeffrey Roth
Sami Roth
Kailee St. Pierre

MEDIA:

Steve Ferris, Butler Eagle
Tyler Friel, Butler Radio

CALL MEETING TO ORDER

The regular public meeting of the Butler County Board of Commissioners was called to order by Chairman Leslie Osche at 10:02 a.m. on Wednesday, December 20, 2023, in the Public Meeting Room, 1st Floor Government Center.

MOMENT OF SILENT PRAYER/PLEDGE OF ALLEGIANCE

A moment of silent prayer was observed, followed by the Pledge of Allegiance.

PUBLIC COMMENT ON AGENDA ITEMS

No public comment was made.

APPROVAL OF MINUTES

Chairman Osche called for a motion to approve the November 29, 2023 Public Meeting minutes.

Commissioner Boozel made the motion; seconded by Commissioner Geyer. The motion carried unanimously.

PROCLAMATIONS AND PRESENTATION

- Sami Roth, Miss Butler County 2024
- Kendall Roman, Miss Butler County's Teen 2024
- Kailee St. Pierre, Miss Moraine State 2024
- Kristen Griffiths, Miss Moraine State's Teen 2024

FINANCE REPORT

None

OLD BUSINESS

Chief Clerk Lori Altman announced that the Board of Commissioners met in Executive Session on Thursday, December 7, 2023, at 11:15 a.m. regarding assessment appeal litigation.

BOARD OF ELECTIONS

None

NEW BUSINESS

A. Court Administration

1. Doug Ritson requested approval of an Amendment to End User Agreement (Attachment A – Fee Schedule) with Abbot/Alere Toxicology Services, Inc., effective 1/1/24, for drug tests (urine drip and saliva).

Commissioner Geyer made the motion; seconded by Commissioner Boozel. The motion carried unanimously.

B. District Attorney

1. District Attorney Rich Goldinger requested approval of a Pennsylvania Commission on Crime and Delinquency Project Modification Request for the period 1/1/23 – 12/31/24. This modification requests to create a 1000/hour per year Victim Witness Aide at \$15.9102/hour (no benefits).

Commissioner Boozel made the motion; seconded by Commissioner Geyer. The motion carried unanimously.

C. Register of Wills/Clerk of Orphans' Court

1. Sarah Edwards requested approval of a Statement of Work with GovOS for PDF/A Conversion and Storage Services in the estimated amount of \$11,700, to be paid out of the automation fund. This contract is for services to convert historical TIFF images in the CountyFusion System to PDF/A for archival storage, with authorization for the Chairman to sign.

Commissioner Geyer made the motion; seconded by Commissioner Boozel. The motion carried unanimously.

D. Sheriff

1. Sheriff Mike Slupe requested approval to appoint Sergeant Eric McLafferty as the Emergency Program Director, and Sergeant Eric McCall as the alternate, upon the retirement of Captain Brian Karenbauer, effective 1/1/24.

Commissioner Boozel made the motion; seconded by Commissioner Geyer. The motion carried unanimously.

E. Elections

1. Chantell McCurdy requested approval of a four-year Supplemental Service Agreement with Runbec Election Services for equipment that was purchased in February 2023, in the amount of \$20,000 (2024), \$20,600 (2025), \$21,218 (2026) and \$21,854 (2027) and is currently in effect, with authorization for the Chairman to sign.

Commissioner Geyer made the motion; seconded by Commissioner Boozel. The motion carried unanimously.

F. Emergency Services

1. Steve Bicehouse requested approval of a Consulting Agreement with JH Consulting, LLC, in the amount of \$7,000 for a commodity flow study, which will be reimbursed with HazMat funds.

Commissioner Geyer made the motion; seconded by Commissioner Boozel. The motion carried unanimously.

2. Steve Bicehouse requested approval of a Grant Agreement with PEMA for Statewide Interconnectivity Funding in the amount of \$130,865.54. This is to be used for Post Migration costs for NG 911, ESINet Maintenance, NG 911 GIS post migration costs, ICORRS Master site maintenance and shared recorder maintenance.

Commissioner Boozel made the motion; seconded by Commissioner Geyer. The motion carried unanimously.

3. Steve Bicehouse requested approval of a Quote from Priority Dispatch in the amount of \$111,240 for 2023/24 maintenance of the dispatch protocols for the RCAD group. This will be fully reimbursed by the PEMA 15% 911 Funds.

Commissioner Geyer made the motion; seconded by Commissioner Boozel. The motion carried unanimously.

4. Steve Bicehouse requested approval of a Quote from Innovative Public Safety for network support for the CAD network and firewall support for 2024 in the amount of \$1,959/month.

Commissioner Geyer made the motion; seconded by Commissioner Boozel. The motion carried unanimously.

5. Rob McLafferty requested approval of an ARPA Specialized Services Agreement by and between the County of Butler and Butler County Community College, for the establishment and funding of an EMS Academy. The contract will be effective from 1/1/24 – 12/31/26. Funding for the entire three-year contract will be in the amount of \$600,000. Funding is to be provided by the Coronavirus State and Local Fiscal Recovery Fund from the United States Department of the Treasury.

Commissioner Boozel made the motion; seconded by Commissioner Geyer. The motion carried unanimously.

G. Human Services - Drug & Alcohol (See Attachment Book for details)

1. Brandon Savochka requested approval of the following contracts for the period 7/1/23 – 6/30/24:
 - a. Drug & Alcohol Rehabilitation Services (DARS), Inc.
 - b. Center for Community Resources

Commissioner Geyer made the motion; seconded by Commissioner Boozel. The motion carried unanimously.

H. Human Services – Children & Youth (See Attachment Book for details)

1. Brandon Savochka requested approval of the Butler County Children and Youth/Juvenile Probation contract for the period 7/1/23 – 6/30/24 with Adelphoi Education as follows:
 - a. Day Treatment/School Year - \$78.72/day
 - b. Day Treatment/Non-School Year - \$106/day

Commissioner Boozel made the motion; seconded by Commissioner Geyer. The motion carried unanimously.

I. Human Services – Area Agency on Aging

1. Brandon Savochka requested approval to pay \$4,480.07 for the MIP Maintenance & Support Plan for the period 1/29/24 – 1/28/25 (check payable to Abila). The MIP Fund Accounting System is able to extract and import financial data into the Department of Aging's Fiscal Database. There are no County funds involved; payment will be made from the Aging Block Grant and Aging Well Funding. The Plan offers the following:
 - * Product Upgrades and Releases
 - * Unlimited Support Inquiries

Commissioner Geyer made the motion; seconded by Commissioner Boozel. The motion carried unanimously.

2. Brandon Savochka requested approval for the meal service contract addendum with The Nutrition Group dba Pittsburgh Companies North, Inc. for the period 1/1/24 – 6/30/26. There is a rate increase of 4.5% approved by the PA Department of Aging; there are no County funds involved; payment will be made from the Aging Block Grant. Rates are as follows:
 - * Congregate Lunch - \$5.20/meal
 - * Congregate Lunch – Boxed Meal - \$5.33/meal
 - * Enhanced Congregate Meal - \$11.47/meal
 - * Frozen Home Delivered Meal - \$5.20/meal
 - * Shelf Stable HDM 0 \$4.47/meal
 - * Special Projects not to exceed - \$100,000

Commissioner Geyer made the motion; seconded by Commissioner Boozel. The motion carried unanimously.

3. Brandon Savochka requested approval to enter into a Professional Agreement with Organization Rules, Inc. for the speaking engagements on April 3 and 4, 2024, on the topic of hoarding. The State Regional ADRC Coordinator approved this event. There are no County funds involved; payment will be made from the Aging TXIX ADRC Funding. Fees are as follows:

- * Speaking Fee - \$3,000

- * IRS Mileage Rates
- * Books for presentation - \$4.16/book - \$624/150 books

Commissioner Boozel made the motion; seconded by Commissioner Geyer. The motion carried unanimously.

4. Brandon Savochka requested approval of a contract with Carebuilders at Home, LLC for Personal Care Services for the period 1/1/24 – 6/30/24. There are no County funds involved; payment will be made from the Aging Block Grant. The rate is the same as all Personal Care Service Providers - \$27.60/hour.

Commissioner Geyer made the motion; seconded by Commissioner Boozel. The motion carried unanimously.

J. Planning

1. Mark Gordon requested approval of an Amendment to the Agreement with Delta Development Group for the American Rescue Plan Act (ARPA) Project Management, for a twelve-month period beginning 2/1/24, with a monthly retainer that is reduced to \$5,000 from \$7,750, and a reduction in term from two years to one year.

Commissioner Geyer made the motion; seconded by Commissioner Boozel. The motion carried unanimously.

K. Planning – CDBG

1. Wendy Leslie requested approval to amend the contract between the County of Butler and EADS Group (the Engineering firm for the Marion Township sewer project, contract dated 1/18/23) by extending their contract ending date from 1/17/24 – 7/17/24.

Commissioner Boozel made the motion; seconded by Commissioner Geyer. The motion carried unanimously.

L. Property & Revenue

1. Janet Mentel requested approval of settlement of T&R Battle Creek Ltd Partnership assessment appeal; Case No. 2021-40320, with a New Fair Market Value of \$7,614,000 for 2022, 2023 and 2024.

Commissioner Boozel made the motion; seconded by Commissioner Geyer. The motion carried unanimously.

M. Commissioners

1. Chief Clerk Lori Altman requested approval of a request to appoint a Chairman for the Butler County Agricultural Land Preservation Board for 2024 by the Chairman of the Butler County Commissioners (see attached Bylaw).

Commissioner Geyer made the motion; seconded by Commissioner Boozel. The motion carried unanimously.

2. Chief Clerk Lori Altman requested approval to move the Agricultural Land Preservation Board's current member Bill Duncan to fulfill the remainder of Rick Stuchal's term ending 12/31/24. Rick was the Board's "municipal" representative (as required by Pa. Chapter 138.e) and Bill currently serves as a Clinton Township Supervisor.

Commissioner Boozel made the motion; seconded by Commissioner Geyer. The motion carried unanimously.

3. Chief Clerk Lori Altman requested approval to appoint Gordon Marburger as a new "at large" member (as required by Pa. Chapter 138.e) of the Agricultural Land Preservation Board to fulfill the remainder of Bill Duncan's current term which ends 12/31/23 and then for a three-year term ending 12/31/26.

Commissioner Geyer made the motion; seconded by Commissioner Boozel. The motion carried unanimously.

4. Chief Clerk Lori Altman requested approval to reappoint Rob Burr whose current term ends 12/31/23 for a three-year term ending 12/31/26.

Commissioner Boozel made the motion; seconded by Commissioner Geyer. The motion carried unanimously.

5. John Campbell requested approval of a Quote from Brothers Construction and Services for 2023/24 snow removal/salting services at 534 Fairground Hill Road, Butler, PA (plow lot – \$60/salt lot - \$65). Fee will be split between tenants.

Commissioner Boozel made the motion; seconded by Commissioner Geyer. The motion carried unanimously.

6. Solicitor Julie Graham requested approval of the Parking Lease by and between Butler County and the Butler County Historical Society for the 35 parking spaces located in their parking lot. The monthly rental for each parking space will be \$50/month, resulting in a total annual rental fee of \$21,000. These are the same terms and conditions as the prior years' lease agreements, with the exception that the lease will automatically renew for additional one-year periods at the same monthly cost per space and continue from year-to-year thereafter, unless terminated with 60 days prior written notice.

Commissioner Geyer made the motion; seconded by Commissioner Boozel. The motion carried unanimously.

7. Chief Clerk Lori Altman requested approval of Resolution No. 2023-30 to allocate Act 137 funds in the amount of \$75,000 to the Redevelopment Authority of the County of Butler to continue the Land Bank operations for the calendar year 2024.

Commissioner Boozel made the motion; seconded by Commissioner Geyer. The motion carried unanimously.

8. Chief Clerk Lori Altman requested approval of Resolution No. 2023-31 to allocate Act 137 funds in the amount of \$25,000 to the Housing Authority of the County of Butler to continue the Homeownership and Housing Counseling Program for the calendar year 2024.

Commissioner Boozel made the motion; seconded by Commissioner Geyer. The motion carried unanimously.

9. Chief Clerk Lori Altman requested approval of an Agreement between the County of Butler and the Housing Authority of the County of Butler to allocate Act 137 funds in the amount of

\$100,000 to continue the Emergency Residential Rehabilitation Program for the calendar year 2024.

Commissioner Geyer made the motion; seconded by Commissioner Boozel. The motion carried unanimously.

10. Chief Clerk Lori Altman requested approval of an Agreement between the County of Butler and the Redevelopment Authority of the County of Butler to allocate the pass-through of the 2023 PHARE funds in the amount of \$250,000 for the Butler Acquisition and Rehabilitation Program.

Commissioner Boozel made the motion; seconded by Commissioner Geyer. The motion carried unanimously.

11. Chief Clerk Lori Altman requested approval of Resolution No. 2023-32, Adoption of the 2024 Budget.

Commissioner Geyer made the motion; seconded by Commissioner Boozel. The motion carried unanimously.

12. Chief Clerk Lori Altman requested approval of Resolution No. 2023-33, 2024 General Revenue Real Estate Tax.

Commissioner Boozel made the motion; seconded by Commissioner Geyer. The motion carried unanimously.

13. Chief Clerk Lori Altman requested approval of Resolution No. 2023-34, 2024 Debt Service Real Estate Tax.

Commissioner Boozel made the motion; seconded by Commissioner Geyer. The motion carried unanimously.

14. Chief Clerk Lori Altman requested approval Resolution No. 2023-35, 2024 Butler County Community College Real Estate Tax.

Commissioner Geyer made the motion; seconded by Commissioner Boozel. The motion carried unanimously.

APPROVAL OF BUDGETARY TRANSFERS, RATIFICATION OF PERSONNEL TRANSACTIONS, TRAVEL REQUESTS, REQUISITIONS AND CHECK REGISTER

Commissioner Geyer made the motion; seconded by Commissioner Boozel. The motion carried unanimously.

CONFERENCE TIME WITH MEDIA

PUBLIC COMMENT ON GENERAL ITEMS

None

ADJOURNMENT

There being no further business, Chairman Osche called for a motion to adjourn. Commissioner Boozel made the motion; seconded by Commissioner Geyer. The motion carried unanimously. The meeting adjourned at 11:06 a.m.

Respectfully submitted,

Pam Hammonds
Administrative Assistant

Approved: _____

BUTLER COUNTY COMMISSIONERS' MEETING SCHEDULE:

NEXT PUBLIC MEETING: Tuesday, January 2, 2024, at 10:00 a.m.
LOCATION: Pubic Meeting Room, 1st Floor Government Center

Public Meeting Calendar is available online at <https://www.butlercountypa.gov/>

NOTE: Agenda is subject to change due to unforeseen circumstances.

Butler County Board of Commissioners

124 W. Diamond Street, PO Box 1208, Butler, PA 16003-1208
 Phone 724.284.5100 Fax 724.284.5400 TDD 724.284.5473



Commissioners

Leslie A. Osche, **Chairman**
 Kimberly D. Geyer, **Vice Chairman**
 Kevin E. Boozel, M.S. **Secretary**

Park Director
Lance Welliver

Memo

To: Butler County Park Advisory Board
From: Lance Welliver, Parks & Recreation Director
Date: January 2, 2024
Subject: 2024 Shelter Rental Fee Schedule

Proposed fees for the 2024 shelter rental season. There are no suggested rate increases for 2024.

SHELTER	MONDAY-THURSDAY	FRI., SAT., SUN., & HOLIDAYS	PLEASE NOTE:
Carousel	\$ 65.00	\$ 130.00	A \$100 Security
Jaycees	\$ 30.00	\$ 60.00	Deposit for all
Steelworkers	\$ 30.00	\$ 60.00	Carousel, Masonic, First
Kiwanis	\$ 30.00	\$ 60.00	Responder Pavillion and Odd
Lions	\$ 45.00	\$ 90.00	Fellow Gazebo rentals is
Pine	\$ 35.00	\$ 70.00	required upon
First Responder	\$ 55.00	\$ 110.00	reservation.
Masonic	\$ 90.00	\$ 180.00	
Rotary	\$ 40.00	\$ 40.00	
Odd Fellow	\$ 65.00	\$ 130.00	
Shelter 11	\$ 25.00	\$ 50.00	
Shelter 12	\$ 25.00	\$ 50.00	
Shelter 13	\$ 40.00	\$ 80.00	
Shelter 14	\$ 40.00	\$ 80.00	
Alcohol Permit	\$40.00	\$40.00	

Butler County Parks & Recreation
2024 Alameda Waterpark Fees Approval Page

Approval **Disapproval**

Leslie A. Osche _____ _____

Kimberly D. Geyer _____ _____

Kevin E. Boozel, M.S. _____ _____

Butler County Board of Commissioners

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Kevin E. Boozel, M.S. *Secretary*

Park Director
Lance Welliver

Memo

To: Butler County Parks Advisory Board

From: Lance Welliver, Parks & Recreation Director

Date: January 2, 2024

Subject: 2024 Program Fees

The Butler County Parks and Recreation Advisory Commission is recommending the following rates to the Butler County Board of Commissioners for approval for the 2024 season. Any rate changes from 2023 are highlighted and/or new programming.

Camp Alameda

\$130.00 per week per child (8 weeks)

Transfer 50% of the admission rate to the Waterpark to cover daily use

Family Concert Series

Free

Outdoor Live Entertainment Series

Free

Free Fishing Rod Loaner Program

Free-Rods provided by Pa. Fish Commission

Butler Area Community Day - NEW

FREE \$55.00 booth fee

+ \$15.00 for electric service

~~\$7.00 pre-registration (fishing)~~

~~+\$2.00 after pre-registration ends (fishing)~~

Dog Paddle Pool Pawty

\$10.00 per canine (People are free)
(50% contributed to BCHS)

Community Trunk Sale

\$8.00 per space
\$12.00 for 2 spaces—pre-registration only
+\$2.00 after pre-registration ends

Safe Sitter: Babysitters Training Class

~~\$55.00~~ \$49.00

Santa's Workshop at Alameda Park

\$10.00 \$7.00 per child & under one are free
~~\$9.00 after pre-registration ends~~

Breakfast with Santa

\$10.00 \$7.00 per child, adults & under one are free
~~\$9.00 after pre-registration ends~~

BCCC Baseball Field Rental

\$50.00 per game
\$35.00 per practice (2 hr. Max)
\$10 each additional hour
\$25.00 (24 Hour notice cancellation fee)
\$35.00 for practice (8:00am-8:00pm)
\$50.00 per game (8:00am-8:00pm)
\$100 Rental for multiple games 8 hours or less

- \$10.00 per extra hour over 8 hours (8:00am-8:00pm)

Lay Responder CPR Classes

\$90.00

Flashlight Easter Egg Hunt

\$10.00 \$7.00 per child & under one are free
~~\$9.00 after pre-registration ends~~

Hunter Safety Course

Free

Special Population Fishing Area

Free

Flag Football League

\$250.00 per team

NFL Youth Flag Football League - NEW

\$95.00 per player

Co-ed Softball League - NEW

\$200.00 per team

Volleyball League

\$125.00 per team

Ultimate Frisbee League

~~\$125.00~~ per team

Night Disc Golf

~~\$25.00 per person purchasing discs~~
\$10.00 per person w/o purchase of discs

Painting in the Park

\$30.00 Per Canvas

Rabies Clinic

Free

Haunted Trail at Alameda Park

\$5.00 per person
(50% contributed to PACT)

Monster Mile

\$10.00 \$7.00 per child & under one are free
~~\$9.00 after pre-registration ends~~

Soccer Shots

\$135.00 per person

Jump Start Sports

\$85.00 per person

Bike Camp (4 days for 3 weeks)

\$300.00 per person

Bike Clinic (1 day & ½ day)

\$50.00 2 day clinic
\$35.00 1 day clinic

Bike Jump Clinic (1 day) - NEW

\$35.00 1 day clinic

Parents Night Out

\$10.00 per child (ages 6-12)

MAD Science Half-day Weeklong Camp

\$130.00 per child for 5 half-days

Jump Start Sports Weeklong Camp - NEW

\$250.00 per child

Butler County Board of Commissioners

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Kevin E. Boozel, M.S. *Secretary*

Park Director
Lance Welliver

Memo

To: Butler County Park Advisory Board

From: Lance Welliver, Parks & Recreation Director

Date: January 2, 2024

Subject: 2024 Alameda Waterpark fees, discounts, and definitions

The Butler County Parks and Recreation Advisory Commission is recommending the following rates and guidelines to the Butler County Board of Commissioners for approval for the 2023 season.

Alameda Waterpark plans to operate from June 1, 2024 until August 25, 2024.

Please note Alameda Waterpark will not open for Memorial Day Weekend as approved by the Board of Commissioners in 2005. The waterpark will close before Labor Day Weekend as approved by the Board of Commissioners in 2004. 2023 season will continue the Member Admission Advantage, which only Alameda Waterpark Members can enter the waterpark area from 12:00pm-12:15pm. At 12:15pm all patrons may enter the waterpark area.

Family Membership – For a Member Pass, A Family is identified as parent(s) and unmarried children under age 22 residing in the same household. Adult children 22 years of age and older, as well as other relatives residing in the same household are required to purchase their own pass.

Senior Membership – A person 62 years of age or older.

Single Membership – A person between 3 and 61 years of age. Children under the age of 12 must be accompanied by an adult age 16 or older at the Alameda Waterpark.

Nanny Membership – Is identified as any person who does not live in the family membership household and is supervising and /or providing childcare for a member on the Family Membership Pass. The Nanny Pass is valid **only** when accompanying an individual listed on the sponsoring Family Membership Pass. This pass may only be purchased in conjunction with a family membership and is non-transferable and non-refundable. **Two** Nanny Passes permitted per Family Pass.

Membership Passes:	Pre-sale (Mar 1 thru Apr 29)	Regular Season (May 1 thru Aug 25)	Holiday Sale (December 1-31)
Senior Citizen	\$80.00	\$ 85.00	\$ 75.00
Single	\$100.00	\$110.00	\$ 90.00
Family Two	\$165	\$180	\$155
Family Three	\$195	\$210	\$185
Family Four	\$245	\$255	\$230
Family of 5 or more	\$295	\$310	\$280
Nanny	\$50.00	\$ 50.00	\$ 50.00

With each purchased membership a onetime free admission pass will be issued corresponding to the number in the pass that is purchased, not to exceed 5 passes.

Admission Prices

Daily Admission -	\$10.00 Adults \$8.00 for children 12 and under (After 4:30 pm weekday daily admission rates (Monday – Friday, will be \$6.00 per person. Ages 2 and under are free every day. \$8.00 Senior Citizens (62+) and Military with Valid ID
Pass Cards (10 admissions)	\$75.00
Private Pool Rental	\$275.00 per hour (3-hour or more rentals include a dive-in movie) for non-members \$225.00 per hour (3-hour or more rentals include a dive-in movie) for members
Pool Shelter	\$75.00 per hour, includes 25 admissions per rental for non-members \$75.00 per hour, includes 35 admissions per rental for members
Pool Lane Rental	\$15.00 \$10.00 per lane (Monday-Friday) \$20.00 per lane (Saturday and Sunday)
Diving Board Rental	\$15.00 per board per day
4 Admission Pass Cards Under Age 12	Designed only for giveaways by Commissioners. Not for Sale. (\$32.00- \$40.00value) Anyone under the age of 12 will be admitted half price on Thursdays.
Sunday Special	Family of up to 5 admitted for \$35.00 every Sunday.
Father's Day	Dads are free when accompanied by a child.
Rain checks	Rain checks are available if the pool closes early due to weather or unforeseen circumstances (1 hour prior to closing) to those paying daily admission.
Moonlight Swim Shelter Rentals	Admission is free for members and \$5.00 for non-members Four buy-one-get-one-free admission passes will be issued to each Shelter Rental (Rented prior to pool closing date; does not include pool shelters)
Pool Memberships	For each membership purchased, members will receive 1 free admission pass for each person on their membership, up to 5 free passes

CONCESSION STAND SPECIALS

Popcorn Bucket	Buy popcorn bucket for \$6.00 and have refills for \$2.00 the entire season
Drink Bottle	Buy drink bottle for \$6.00 and have refills for \$2.00 the entire season

Lifeguard Class

Pool Member	\$180.00
Non-member	\$210.00
Re-certification (Guard)	\$110.00
Recertification (CPR)	\$75.00

Raised Rate to Reflect American Red Cross Fee Increase

Alameda Waterpark Employees will have no charge for certification

Lifeguard Instructor Class

Pool Member	\$250.00
Non-member	\$250.00
Pool Staff	\$125.00

Swim Lessons (Weekly 45 min/4 days)

Pool Members	\$ 50.00
Non-members	\$ 60.00

Private Swim Lessons

Individually	\$20.00 Half Hour
5 lesson Package	\$90.00 Member
	\$100.00 Nonmember

Water Aerobics

Members	Free
Non-members	\$10.00

Butler County Employee Discount

25% off published prices for memberships only.

Personal home memberships only, not extended family.

Butler County Parks & Recreation
2024 Alameda Waterpark Fees Approval Page

	Approval	Disapproval
Leslie A. Osche	_____	_____
Kimberly D. Geyer	_____	_____
Kevin E. Boozel, M.S.	_____	_____

BUTLER COUNTY COMMISSIONERS'
RATIFICATION OF PERSONNEL TRANSACTIONS

January 02, 2024

Children & Youth Services

CRAWFORD, Kaitlyn M. (Rep. M. Nebel)	01/02/2024	Caseworker/F.T.	\$23.2810/hr. NO BENEFITS FOR 90 DAYS RETIREMENT
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Prison

MOORE, Tomi L. (Rep. L. Larimore)	12/31/2023	Correction Off./Irreg./Less than 1,000 hrs.	\$18.0000/hr. NO BENEFITS NO RETIREMENT
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Submitted:
12/29/2023 by KG

BUTLER COUNTY

**NOTICE OF ACTION TAKEN
BY ELECTED OFFICIALS**

January 02, 2024

Sheriff's Office (by Sheriff Slupe)

KERLIN, Taylor J.
(Rep. R. Hays Jr.)

01/02/2024

Deputy/F.T.

***NOTE: 95% of top rate per CBA – prior experience provision**

\$24.4311/hr.
NO BENEFITS FOR 90 DAYS
RETIREMENT

Submitted:
12/29/2023 by KG